

Kakoulides Matthew Commentary with Translation Volume 1

Matthew 1-4

Author : Matthew

Date : 50 AD

Papias (70-155AD) in his fragments states {"Matthew put together the oracles [of the Lord] in the Hebrew language, and each one interpreted them as best he could. "}

1 Abraham To Christ—1997 BC - 4 BC

18 Conception Of Jesus—4 BC

Matthew 1:1

The Scroll (book) of the ancestry (genealogy,family tree, lineage, generation) of Jesus the Messiah (Christ, Anointed one) , the Son (kinship) of David, the Son (kinship) of Abraham:

Irenaeus Against Heresies Book III states ("Matthew, again, relates His generation as a man, saying, "The book of the generation of Jesus Christ, the son of David, the son of Abraham;"}

Irenaeus Against Heresies Book III states {"even as God did promise David that He would raise up from the fruit of his body an eternal King, having made the same promise to Abraham a long time previously, says: "The book of the generation of Jesus Christ, the son of David, the son of Abraham"}

Fragments from the Lost Writings of Irenaeus

{"The Gospel according to Matthew was written to the Jews. For they laid particular stress upon the fact that Christ [should be] of the seed of David. Matthew also, who had a still greater desire [to establish this point], took particular pains to afford them convincing proof that Christ is of the seed of David; and therefore he commences with [an account of] His genealogy."}

Matthew 1:2

Abraham was the father of (begat) Isaac ,Isaac was the father of (begat) Jacob, and Jacob was of the father of (begat) Judah and his brothers.

(1 Chronicles 1:27-28) and Abram, who is Abraham. The sons of Abraham were Isaac and Ishmael.

(1 Chronicles 2:1-2) These were the sons of Israel: Reuben, Simeon, Levi, Judah, Issachar, Zebulun, Dan, Joseph, Benjamin, Naphtali, Gad, and Asher.

Matthew 1:3

Judah was the father of (begot) Perez and Zerah by Tamar, Perez was the father of (begot) Hezron, and Hezron was the father (begot) Ram.

(1 Chronicles 2:3-4) The sons of Judah were Er, Onan, and Shelah. These three were born to him by the daughter of Shua, the Canaanitess. Er, the firstborn of Judah, was wicked in the sight of the LORD; so He killed him. And Tamar, his daughter-in-law, bore him Perez and Zerah. All the sons of Judah were five.

1Ch 2:5 The sons of Perez were Hezron and Hamul.

1Ch 2:9 Also the sons of Hezron who were born to him were Jerahmeel, Ram, and Chelubai.

Matthew 1:4

Ram was the father of (begot) Amminadab, Amminadab was the father of (begot) Nahshon, and Nahshon was the father of (begot) Salmon.

Salmon also known as Salma

(1 Chronicles 2:10-11) Ram begot Amminadab, and Amminadab begot Nahshon, leader of the children of Judah; Nahshon begot Salma, and Salma begot Boaz;

(Ruth 4:20-21) Amminadab begot Nahshon, and Nahshon begot Salmon; Salmon begot Boaz, and Boaz begot Obed;

Matthew 1:5

Salmon was the father of (begot) Boaz by Rahab, Boaz was the father of (begot) Obed by Ruth, Obed was the father of (begot) Jesse,

Matthew 1:6

and Jesse was the father of (begot) David the king. David the king was the father of (begot) Solomon by her *who had been the wife* of Uriah.

(2 Samuel 11:26-27) When the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband. And when her mourning was over, David sent and brought her to his house, and she became his wife.....

2Sa 12:24 Then David comforted Bathsheba his wife, and went in to her and lay with her. So she bore a son, and he called his name Solomon. Now the LORD loved him,

Matthew 1:7

Solomon was the father of (begot) Rehoboam, Rehoboam was the father of (begot) Abijah, and Abijah was the father of (begot) Asa (Asaph) .

Matthew 1:8

Asa (Asaph) was the father (begot) Jehoshaphat, Jehoshaphat was the father of (begot) Joram, and Joram (begot) Uzziah.

(The three kings Ahaziah, Joash, Amaziah was omitted by Matthew see 1 Chronicles 3:10-12)

1 Chronicles 3:10-13 Solomon's son was Rehoboam; Abijah was his son, Asa his son, Jehoshaphat his son, 11 Joram his son, Ahaziah his son, Joash his son, 12 Amaziah his son, Azariah his son, Jotham his son,

Matthew 1:9

Uzziah was the father (begot) Jotham, Jotham was the father (begot) Ahaz, and Ahaz was the father (begot) Hezekiah.

Matthew 1:10

Hezekiah was the father of (begot) Manasseh, Manasseh was the father of (begot) Amon (Amos) , and Amon (Amos) was the father of (begot) Josiah.

(1 Chronicles 3:13-14) Ahaz his son, Hezekiah his son, Manasseh his son, Amon his son, and Josiah his son.

2Ki 20:21 So Hezekiah rested with his fathers. Then Manasseh his son reigned in his place.

Matthew 1:11

Josiah was the father of (begot) Jeconiah (Coniah, Jehoiachin) and his brothers about the time they were carried away to Babylon.

Matthew 1:12

And after they were brought to Babylon, Jeconiah (Coniah, Jehoiachin) was the father of (begot) Shealtiel (Salathiel) , and Shealtiel (Salathiel) was the father of (begot) Zerubbabel.

Salathiel is in the Greek but many translations like this one names him Shealtiel as in Ezra 3:2

(Ezra 3:2) Then Jeshua the son of Jozadak and his brethren the priests, and Zerubbabel the son of Shealtiel

and his brethren, arose and built the altar of the God of Israel, to offer burnt offerings on it, as it is written in the Law of Moses the man of God.

Matthew 1:13

Zerubbabel was the father of (begot) Abiud, Abiud the father of (begot) Eliakim, and Eliakim the father of (begot) Azor.

Abiud is Meshullam in 1 Chronicles 3:19 he must of had two names

1Chronicles 3:19 The sons of Pedaiah were Zerubbabel and Shimei. The sons of Zerubbabel were Meshullam, Hananiah, Shelomith their sister,

Matthew 1:14

Azor was the father of (begot) Zadok, Zadok was the father of (begot) Achim, and Achim was the father of (begot) Eliud.

Matthew 1:15

Eliud was the father of (begot) Eleazar, Eleazar was the father of (begot) Matthan, and Matthan was the father of (begot) Jacob.

Matthew 1:16

And Jacob was the father of (begot) Joseph the husband of Mary, of whom was born Jesus who is called Christ.

Matthew 1:17

So all the generations from Abraham to David are fourteen generations, from David until the captivity in Babylon are fourteen generations, and from the captivity in Babylon until the Messiah (Christ, anointed one) are fourteen generations.

David's name numbers in Hebrew 14 so Matthew pairs the genealogy of Jesus to Groups of 14 showing Jesus as the rightful king to David throne , Jechonias being counted twice in the genealogy

Math in David name $\tau \iota \tau$

4 = τ

6 = !

4 = 7

4+6+4= 14

Matthew 1:18

Now the nativity ([birth, origin](#)) of Jesus *the* Messiah ([Christ, Anointed one](#)) was as follows: After his mother Mary ([Mariam](#)) was engaged to be married ([was betrothed, having been pledged, promised in marriage](#)) to Joseph, before they had sex to confirm the marriage ([came together](#)) , she possessed in her womb a child ([was found with child, was pregnant](#)) of the Holy Spirit.

Origin of his humanity not diety

(Now the birth of Jesus Christ was like this) is in the following : p¹ S C K L P Delta Theta Pi f1 f13 28 33 565 700 892 1010 1241 Byz Lect syr(p,h,pal) cop

("Now the birth of the Christ was like this.") is in the following: lat vg syr(c,s)

Matthew 1:19

Then Joseph her husband, being a just *man*, and not wanting to make her a public example, was minded to divorce her ([to put her away, loose her](#)) in private ([secretly, not openly, privily](#)).

Matthew 1:20

Yet while he was pondering ([thinking](#)) about these things, behold, an angel ([messenger](#)) of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid of accepting ([to take to you](#)) Mary ([Mariam](#)) your wife ([your woman](#)), for that which is produced ([being generated, begotten, conceived](#)) in her is of the Holy Spirit.

Matthew 1:21

"And she will give birth to ([bring forth](#)) a Son, and you shall call His name JESUS, for He will rescue ([save, deliver, set free , heal, preserve safe and](#)

unharméd) his people from their sins (missing the mark of holiness) ."

Matthew 1:22

So all this was done that it might be fulfilled which was spoken by the Lord by the hand of the prophet *Isaiah* , saying:

Isaiah was the prophet not name in manuscripts but put for clarity, Isaiah 7:14 is refer

Isaiah 7:14 "Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.

Matthew 1:23

"Behold (lo, Be perceving, see there, look) , a virgin in *her* belly (womb) shall produce (shall bear *a child* , shall be having) and bring forth a Son, and they shall call His name Immanuel," which is translated, "God with us (With us the God)."

Matthew uses the Greek word parthenos which means virgin, Isaiah's prophecy uses the word in the Hebrew alma which implies to a young woman but always has a virgin in mind like in Genesis 24:43 and the word that is used for virgin in Hebrew is bethulah in the mind of many modern scholars which while it can mean a virgin but in one occasion it is used for a widow in Joel 1:8. When the translators of the Septuagint translated the book of Isaiah they used Parthenos because they knew this prophecy had a virgin in mind because a regular birth is no sign. And the Sign was not for Ahaz since he rejected it.

Matthew 1:24

Then Joseph, being awakened (raised, aroused) from his sleep, did as the angel (Messenger) of the Lord commanded him and he accepted (took, recieved) his wife,

Matthew 1:25

and did not have sex (know) her till she gave birth to her firstborn son. And he called His name JESUS (Yhowshuwa in Hebrew, Iesous in Greek) .

Jesus Is Born—4 BC

Matthew 2:1

Now after Jesus was born in Bethlehem of Judea in the days of Herod the

king, behold (lo, Look, See) Astrologers (Oriental Scientist, wise men, sage, Persian Priestly class, magicians) from *the land of the East* (rising, Persia or Babylon) came to Jerusalem,

Matthew 2:2

saying, "Where is the One who (he who) was born (is born, have been born) King of the Jews? For we have seen His star in *the land of the East* (rising, Persia or Babylon) and have come to worship (adore, pay homage, prostrate before to, do reverence to) Him."

Worship is the Greek word προσκυνέω proskuneo, pros-koo-neh'-o according to Strongs it means (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, that is, (literally or figuratively) prostrate oneself in homage (do reverence to, adore):- worship. It could mean to pay homage but when studying the New Testament we see Jesus forbade it to be done to someone else and said it should only be done to God but he always allowed it to be done to himself and rebuked no one from doing it.

Matthew 2:3

On hearing this Herod the king , was perplex in mind (disturbed, troubled, disturb) and all Jerusalem with him.

Matthew 2:4

and gathering all the chief priests (chief sacred ones) and scribes (writers, secretary, rabbinic scholars, theologians, recorder, teachers) of the people together, he inquired of them where the Messiah (Christ, Anointed one) was to be born.

Matthew 2:5

So they said to him, "In Bethlehem of Judea, for thus it is written by the prophet *Micah* :

Micah was the prophet not name in manuscripts but put for clarity, Micah 5:2 is refer

Micah 5:2 "But you, Bethlehem Ephrathah, Though you are little among the thousands of Judah, Yet out of you shall come forth to Me The One to be Ruler in Israel, Whose goings forth are from of old, From

everlasting."

Matthew 2:6

'But you, Bethlehem *Ephrathah* , in the land of Judah , Are *you* not the least among the rulers (**families or thousands**) of Judah; For out of you shall come a Ruler Who will shepherd My people Israel.'

There was two Bethlehem one in Judea and the other in Zebulon this why Matthew had to mention which one so one would know the location this event happen.

Origen Against Celsus Book I ("Now the Scripture speaks, respecting the place of the Saviour's birth-that the Ruler was to come forth from Bethlehem-in the following manner: "And thou Bethlehem, house of Ephrata, art not the least among the thousands of Judah: for out of thee shall He come forth unto Me who is to be Ruler in Israel; and His goings forth have been of old, from everlasting.""}

[100%] bp_Bethlehem aerial from north.jpg (800*600)



Matthew 2:7

Then Herod secretly calling the Astrologers (**Oriental Scientist, wise men, sages, Persian Priestly class, magicians**), learned (**enquire**) from them, what time the star first appeared (**made it's appearing, appeared**).

Matthew 2:8

And sending them into Bethlehem said, "Go and search carefully for the little one ([young child, little boy](#)) , and when you have found Him, bring back word to me, So I also may come and worship ([adore, pay homage, prostrate before to, do reverence to](#)) Him ."

[Matthew 2:9](#)

When they heard the king, they departed; and behold, the star which they had seen in *the land of the East* went before them, till it came and stood over where the little one ([young child, little boy](#)) was.

It is hard not to see the comparison when Israel in Exodus was being led by Pillar of cloud by day and fire by night with this star:

Exodus 13:21-22 And the LORD went before them by day in a pillar of cloud to lead the way, and by night in a pillar of fire to give them light, so as to go by day and night. He did not take away the pillar of cloud by day or the pillar of fire by night from before the people.

[Matthew 2:10](#)

When they saw the star, they rejoiced with immensely ([astoundingly, tremendously, exceedingly](#)) great joy.

[Matthew 2:11](#)

And when they had come into the house, they saw the little one ([young child, little boy](#)) with Mary His mother, and fell down and worshiped ([adore, pay homage, prostrate before to, did reverence to](#)) Him. And when they had opened their wealth ([treasures](#)) , they presented gifts to Him: gold, frankincense, and myrrh.

[Matthew 2:12](#)

Then, being divinely warned in a dream ([trance , vision](#)) that they should not return to Herod, they departed for their own country another road ([path, way](#)).

Matthew 2:13

Now on their leaving , behold, an angel ([messenger](#)) of the Lord appeared to Joseph in a dream ([trance , vision](#)) , saying, "Arise, take the young Child and His mother, flee to Egypt, and stay there until I bring you word; for Herod will seek the little one ([young child, little boy](#)) to kill ([destroy](#)) Him."

Matthew 2:14

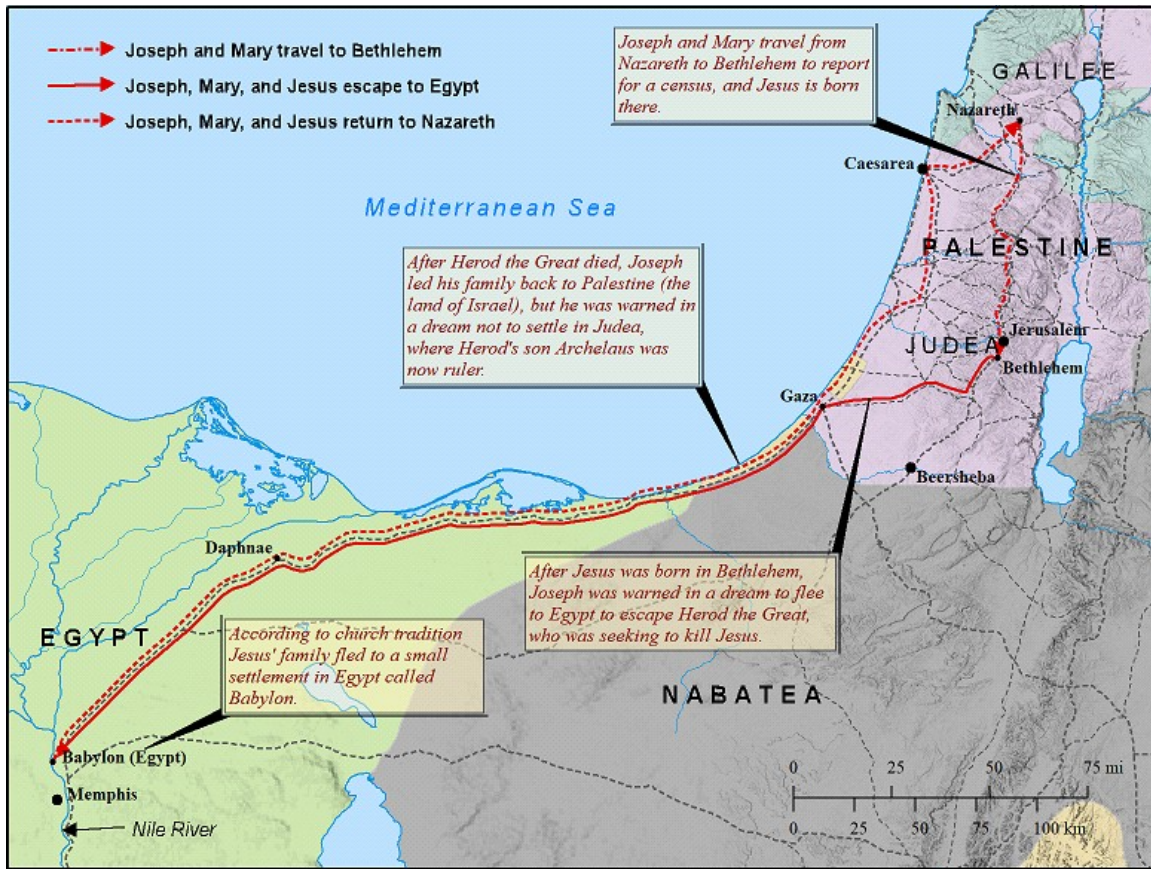
And when he awoke, he took the little one ([young child, little boy](#)) and His mother by night and left to Egypt,

Matthew 2:15

and was there till the death of Herod ([decease of Herod](#)) , that it might be fulfilled which was spoken by the Lord through the prophet *Hosea* , saying, "Out of Egypt I called My Son."

Hosea was the prophet not name in manuscripts but put for clarity, Hosea 11:1 is refer .

(Hosea 11:1) "When Israel was a child, I loved him, And out of Egypt I called My son.



Matthew 2:16

Then Herod knowing (saw, perceiving) that he was deceived by Astrologers (Oriental Scientist, wise men, sage, Persian Priestly class, magicians) , was exceedingly angry; and he sent forth and put to death all the male children who were in Bethlehem and in all its boundaries from two years old and under, according to the time which he had determined from the Astrologers .

Matthew 2:17

Then was fulfilled what was spoken by Jeremiah the prophet, saying:

Matthew 2:18

"A voice was heard in Ramah, Lamentation, weeping, and great mourning, Rachel weeping for her children, Refusing to be comforted, Because they are no more."

(Jeremiah 31:15) Thus says the LORD: "A voice was heard in Ramah, Lamentation and bitter weeping, Rachel weeping for her children, Refusing to be comforted for her children, Because they are no more."

Matthew 2:19

But *when* Herod having died, behold, an angel ([Messenger](#)) of the Master ([Lord, Owner](#)) appeared in a dream to Joseph *while* in Egypt,

Matthew 2:20

saying, "Awake ([Arise, wake up](#)) , take the young Child and His mother, and go to the land of Israel , for those who were seeking the baby's ([toddler's , young child's, little child's, boy's](#)) life ([soul, breath](#)) are dead."

Herod the Great died 4 BC

Matthew 2:21

Then he having risen, took the baby and his mother, and came into the land of Israel.

Matthew 2:22

But when he heard that Archelaus was reigning over Judea instead of his father Herod, he was afraid to go there. And being warned by God in a dream, he turned aside into the region of Galilee.

Archelaus ruled from 4 BC to 6 AD

Matthew 2:23

And he came and dwelt in a city called Nazareth, that it might be fulfilled which was spoken by the prophets, "He shall be called a Nazarene."

(Isaiah 11:1) And there shall come forth a rod out of the stem of Jesse, and a Branch ([נֹצֵר](#)) *ney'-tser* shall grow out of his roots:

(Jeremiah 23:5) Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch ([נֹצֵר](#)) *ney'-tser* , and a King shall reign and prosper, and shall execute judgment and justice in the earth.

(Zechariah 3:8) Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they *are* men wondered at: for, behold, I will bring forth my servant the BRANCH ([נֹצֵר](#)) *ney'-tser* .

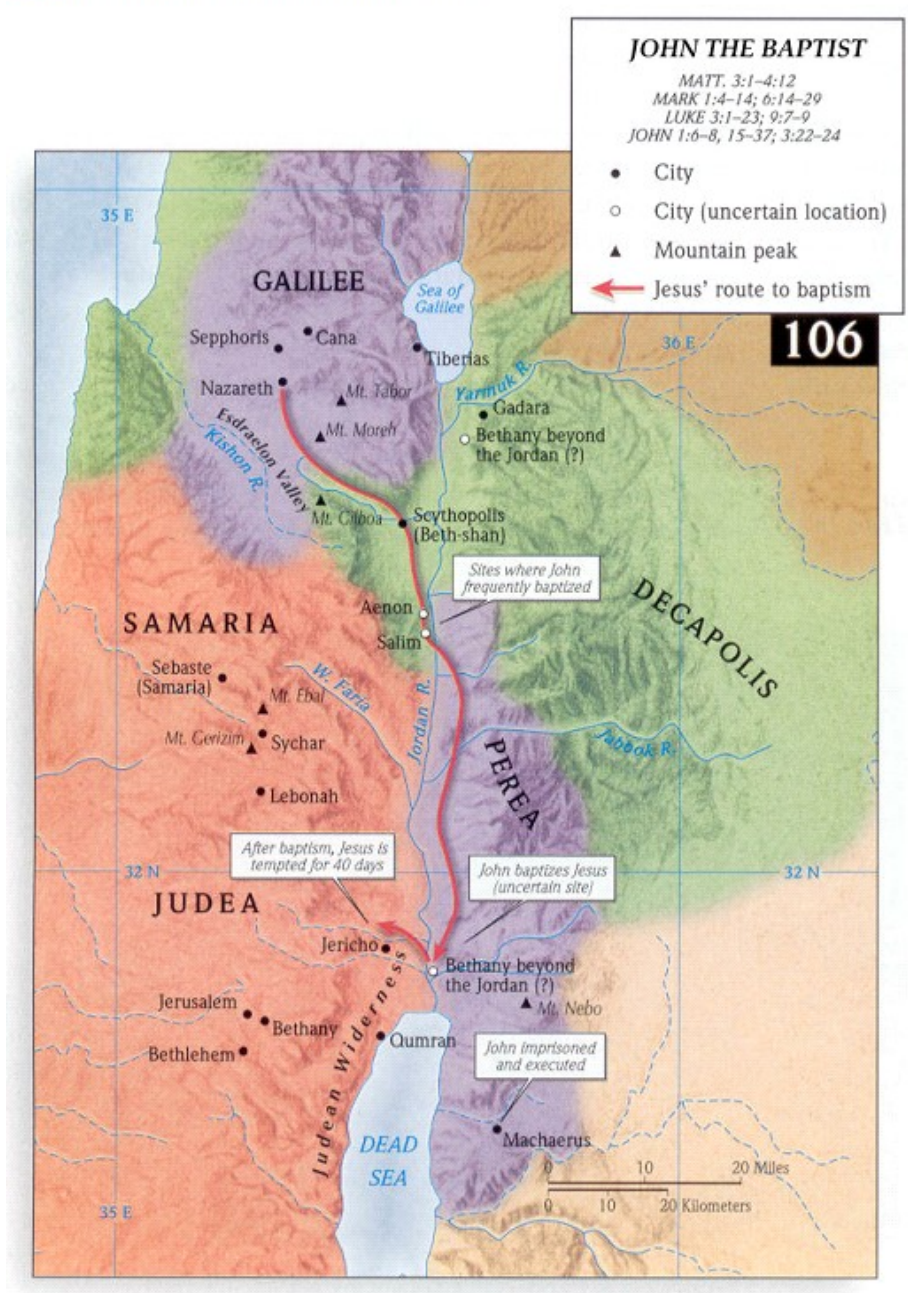
Vicente Word Pictures states {" In Hebrew it meant *sprout* or *shoot*. The name is prophetically given to the Messiah ([Isa_11:1](#)). "}



1 Ministry Of John The Baptist—26-27 AD

Matthew 3:1-2

In those days John the baptizer ([Baptist](#)) came preaching in the solitary places ([desert, wilderness, desolate places, waste places](#)) of Judea, and saying, "Repent, for the kingdom of heaven is at hand!"



Matthew 3:3

For this is he who was spoken of by the prophet Isaiah, saying: "The voice of one crying in the wilderness: 'Prepare the way (progress ,road , highway) of the Master (LORD, YHWH, Lord) ; Make His paths straight.'"

Isaiah 40:3 ¶ The voice of one crying in the wilderness: "Prepare the way of the LORD (YHWH) ; Make straight in the desert A highway for our God.

Matthew 3:4

And John himself was clothed in camel's hair, with a leather belt around his waist; and his food was locusts and wild honey.

John was dress like Elijah for his mision was like Elijah and he carried the Holy Spirit which was the Spirit of Elijah.

2Kings 1:8 So they answered him, "A hairy man wearing a leather belt around his waist." And he said, "It is Elijah the Tishbite."

Luke 1:17 "He will also go before Him in the spirit and power of Elijah, 'to turn the hearts of the fathers to the children,' and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord."

James Coffman New Testament Comentary (" **Locusts and wild honey ...** comprised the diet of the herald. The locusts were probably insects somewhat similar to large grasshoppers in the United States. Locusts are still considered edible in many parts of the world. Some believe the "locusts" refer to the pods of the carob tree, called "St. John's bread" by the Jews, and still sold in New York City markets...however, we are confronted with the simple statement that what he did eat was locusts and wild honey!") }

Cambridge Greek Testament for Schools and Colleges states {" Thomas Land and the Book pp 419, 420 states that though tolerated , as an article of food, only the very poorest people , locust are still eaten by the Bedawin. Burckhardt mentions having seen locust shops at Medina and Tayf. After being dried in the sun , the locust are eaten with butter and honey. Sometimes they sprinkled with salt and either boild or roasted. Thomas adds that wild honey is still gathered from the trees in the wilderness and from rocks in the Wadies."}

Matthew 3:5-6

Then Jerusalem, all of *every kind of people* from Judea, and all of *every kind of people* around the region of the Jordan went out to him and were baptized by him in the Jordan, confessing their sins.

{"All"} here does not include everyone for example many of the Pharisees and lawyers was not baptize by John. But it means some of every kind , poor and rich , Jews and Gentiles, Women and men. The very religious and not so religious.

(Luke 7:29-30) And when all the people heard Him, even the tax collectors justified God, having been baptized with the baptism of John. But the Pharisees and lawyers rejected the will of God for themselves, not having been baptized by him.

Matthew 3:7

But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "Brood of vipers! Who warned you to flee from the wrath to come?"

Pharisees : name means "to separate" Hebrew persahin, from parash they was in charge of the synagogues there was about 6,000 of them in the time of Jesus. The Jewish rabbis came from this group. They believed in the whole of the Old Testament but they hold on to the traditions of the Elders who were before them, sometimes higher than the scriptures themselves.

Sadducees: There were very few of them but they hold the place of authority both at the temple and in matters of the law and sacrifices they cease to be when the temple was destroyed. They only saw the 5 Books of Moses as authoritative.

Acts 23:8 For Sadducees say that there is no resurrection--and no angel or spirit; but the Pharisees confess both.

Matthew 3:8

"Then (Therefore, wherefore, likewise) produce (bear) fruits worthy of repentance (change of mind or thoughts , reversal of one's decision) ,

Matthew 3:9

"and you should not be presuming (do not think to say) to yourselves, 'We have Abraham as our father.' For I say to you that God is able to lift up (to rouse up, raise up) children to Abraham from these stones.

Matthew 3:10

"And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrust (cast, thrown, dropped , layed) into the fire.

Mt 7:19 "Every tree that does not bear good fruit is cut down and thrown into the fire.

(Luke 13:7-9) "Then he said to the keeper of his vineyard, 'Look, for three years I have come seeking fruit on this fig tree and find none. Cut it down; why does it use up the ground?' "But he answered and said to him, 'Sir, let it alone this year also, until I dig around it and fertilize it. 'And if it bears fruit, well. But if not, after that you can cut it down.'"

(John 15:2) "Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit.

John 15:6 "If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned.

Matthew 3:11

"I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit or fire.

Fire in this verse is a reference to Hell and not the Baptism of the Holy Spirit with a tongue of fire which is mentioned in Acts 2. When taken in context with the verse before and after verse 11 is speaking about hell for both verse 10 and 12 are speaking about hell when fire is mentioned. You will either get Baptized which means emerge by the Holy Spirit or emerge in hell.

Matthew 3:12

"His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire."

Matthew 3:13

Then Jesus came from Galilee to John at the Jordan to be baptized by him.

Matthew 3:14

And John tried to prevent Him, saying, "I need to be baptized by You, and are You coming to me?"

Hippolytus Dogmatical and Historical Fragments {" Wherefore John, on seeing so great a humbling of Himself, was struck with astonishment at the affair, and began to prevent Him, saying, as ye have just heard, "I have need to be baptized of Thee, and comest Thou to me? "}

Matthew 3:15

But Jesus answered and said to him, "Permit it to be so now, for thus it is fitting for us to fulfill all righteousness." Then he allowed Him.

Matthew 3:16

When He had been baptized ([immerse, submerge, fully wet](#)) , Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending ([falling or flying down](#)) like a dove and alighting ([glowing, revealing light, appearing, settling](#)) upon Him.

"the heavens were opened to him and he saw the Spirit of God descending like a dove"

EVIDENCE for that: [S^b](#) [C](#) [D](#)(supp) [K](#) [L](#) [P](#) [W](#) [Delta](#) [f1](#) [f13](#) [28](#) [33](#) [565](#) [700](#) [892](#) [1010](#) [1241](#) [Byz](#) most [Lect](#) [lat](#) [vg](#) [syr](#)(p,h) [cop](#)(north)

"the heavens were opened and he saw the Spirit of God descending like a dove"

EVIDENCE for that: [S*](#) [B](#) [syr](#)(c,s) [cop](#)(south)

Matthew 3:17

And suddenly a voice came from heaven, saying, "This is My Favorite ([Beloved, Dear](#)) Son, in whom I delight ([I'm well pleased , I think good of, I take pleasure in](#)) ."

Matthew 4:1

Then Jesus was led up by the Spirit into the wilderness to be examined ([tempted, tested, enticed](#)) by the devil.

Dionysius The Gospel According to Luke { "Thus Jesus was led up of the Spirit, not indeed to enter into temptation, but to be tempted of the devil. " }

Matthew 4:2

And when He had *finished his fasting which he did for forty days and forty nights*, afterward He was hungry.

Matthew 4:3

Now when the tester ([tempter, one-trying, scrutinizer, inspector](#)) came to

Him, he said, "If You are the Son of God, command (grant permission , speak, order) that these stones become bread."

Matthew 4:4

But He answered and said, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'"

Jesus quoted:

Deuteronomy 8:3 "So He humbled you, allowed you to hunger, and fed you with manna which you did not know nor did your fathers know, that He might make you know that man shall not live by bread alone; but man lives by every word that proceeds from the mouth of the LORD.

Matthew 4:5

Then the devil took Him up into the holy city, set Him on the highest point of the temple (wing ,battlement the top of the Royal Portico, the apex of the sanctuary, the pinnacle,the top of Solomon's porch),

Matthew 4:6

and said to Him, "If You are the Son of God, throw Yourself down. For it is written: 'He shall give His angels charge over you,' and, 'In their hands they shall bear you up, Lest you dash your foot against a stone.'"

Devil quoted:

(Psalms 91:11-12) For He shall give His angels charge over you, To keep you in all your ways. In their hands they shall bear you up, Lest you dash your foot against a stone.

Matthew 4:7

Jesus said to him, "It is written again, 'You shall not tempt (test) the LORD your God.'"

Jesus quoted:

Deuteronomy 6:16 "You shall not tempt (test) the LORD your God as you tempted Him in Massah.

Matthew 4:8

Again, the devil took Him up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory.

Matthew 4:9

And he said to Him, "All these things I will give You if You will fall down and worship me."

The devil lied for he is not the one who setup kings but God.

Jer 27:5 'I have made the earth, the man and the beast that are on the ground, by My great power and by My outstretched arm, and have given it to whom it seemed proper to Me.

Da 2:21 And He changes the times and the seasons; He removes kings and raises up kings; He gives wisdom to the wise And knowledge to those who have understanding.

Da 4:17 'This decision is by the decree of the watchers, And the sentence by the word of the holy ones, In order that the living may know That the Most High rules in the kingdom of men, Gives it to whomever He will, And sets over it the lowest of men.'

Da 4:25 They shall drive you from men, your dwelling shall be with the beasts of the field, and they shall make you eat grass like oxen. They shall wet you with the dew of heaven, and seven times shall pass over you, till you know that the Most High rules in the kingdom of men, and gives it to whomever He chooses.

Da 4:32 And they shall drive you from men, and your dwelling shall be with the beasts of the field. They shall make you eat grass like oxen; and seven times shall pass over you, until you know that the Most High rules in the kingdom of men, and gives it to whomever He chooses."

Matthew 4:10

Then Jesus said to him, "Away with you, Satan! For it is written, 'You shall worship (pay reverence to , adore) the LORD your God, and Him only you shall serve.'"

Jesus quoted:

Deuteronomy 6:13 "You shall fear the LORD your God and serve Him, and shall take oaths in His name.

Deuteronomy 10:20 "You shall fear the LORD your God; you shall serve Him, and to Him you shall hold fast, and take oaths in His name.

Some might argue that the word worship is the word in the greek προσκυνέω proskuneo, pros-

koo-neh'-o according again to Strongs it means (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, that is, (literally or figuratively) prostrate oneself in homage (do reverence to, adore): - worship.

It could mean to pay homage but when studying the New Testament we see Jesus forbade it to be done to someone else and said it should only be done to God but he always allowed it to be done to himself and rebuked no one from doing it in doing so he was claiming himself to be God.

Matthew 4:11

Then the devil left Him, and behold, angels came and ministered to Him.

Jesus starts his Ministry—27 AD

Matthew 4:12

Now when Jesus heard that John had been put in prison, He departed to Galilee.

There was a gap of time after Jesus' temptation and the imprisonment of John, for Jesus was preaching before John went to prison.

(John 3:23-26) Now John also was baptizing in Aenon near Salim, because there was much water there. And they came and were baptized. For John had not yet been thrown into prison. Then there arose a dispute between some of John's disciples and the Jews about purification. And they came to John and said to him, "Rabbi, He who was with you beyond the Jordan, to whom you have testified--behold, He is baptizing, and all are coming to Him!"

Matthew 4:13

And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali,



Matthew 4:14

that it might be fulfilled which was spoken by Isaiah the prophet, saying:

(Isaiah 9:1-2) Nevertheless the gloom will not be upon her who is distressed, As when at first He lightly esteemed The land of Zebulun and the land of Naphtali, And afterward more heavily oppressed her, By the way of the sea, beyond the Jordan, In Galilee of the Gentiles. The people who walked in darkness Have seen a great light; Those who dwelt in the land of the shadow of death, Upon them a light has shined.

Matthew 4:15

"The land of Zebulun and the land of Naphtali, By the way of the sea, beyond the Jordan, Galilee of the Gentiles:

Matthew 4:16

The people who sat in darkness have seen a great light, And upon those who sat in the region and shadow of death Light has dawned."

Matthew 4:17

From that time Jesus began to preach and to say, "Repent, for the kingdom of heaven is at hand."

Matthew 4:18

And Jesus, walking by the Sea of Galilee, saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen.

[Matthew 4:19](#)

Then He said to them, "Follow Me, and I will make you fishers of men."

[Matthew 4:20](#)

They immediately left their nets and followed Him.

[Matthew 4:21](#)

Going on from there, He saw two other brothers, James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. He called them,

[Matthew 4:22](#)

and immediately they left the boat and their father, and followed Him.

[Matthew 4:23](#)

And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.

[Matthew 4:24](#)

Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them.

[Matthew 4:25](#)

Great multitudes followed Him--from Galilee, and from Decapolis, Jerusalem, Judea, and beyond the Jordan.